

# M. M. A. Degree Progress Report

## Class Entering 2019

**This form should be updated and discussed with your Faculty Advisor every quarter before enrolling in courses.**

Student name \_\_\_\_\_

Student I.D. number \_\_\_\_\_ Faculty Advisor \_\_\_\_\_

Additional Certificate programs or joint degree programs \_\_\_\_\_

Anticipated graduation quarter/year \_\_\_\_\_ / \_\_\_\_\_

Track (to be determined by Dec. 13, of 1st year) \_\_\_\_\_ Capstone \_\_\_\_\_ Courses-Only \_\_\_\_\_ Thesis track

<u>Professional Track:</u>	<u>Date</u>	<u>Due by:</u>
Faculty advisor assigned	_____	<u>12/13/19</u>
Capstone management plan approved	_____	<u>3/20/20</u>
-or-		
Courses-only track approved	_____	<u>12/13/19</u>

<u>Thesis Track:</u>		
One page rationale signed & submitted	_____	<u>12/13/19</u>
Prospectus submitted and approved	_____	<u>3/20/20</u>
Committee submitted and approved	_____	<u>6/12/20</u>
Human Subjects Review approved (if needed)	_____	<u>Prior to collecting data</u>

### I. Core Curriculum (Approximately 29 - 33 credits)

	<u>Course #</u>	<u>Qtr/Yr</u>	<u># Credits</u>
<b>Human Dimensions of Global Change</b> (3)	SMEA 500	AUT 2019	_____
<b>Marine Policy Action Taking</b> (3)	SMEA 502	SPR 2020	_____
<b>Environmental Equity &amp; Justice</b> (3)	_____	_____	_____
<b>Marine Law</b> (3)	_____	_____	_____
SMEA 515	_____	_____	_____
<b>Policy Analysis</b> (3)	_____	_____	_____
SMEA 519	_____	_____	_____
<b>Economics</b> (3 - 4)	_____	_____	_____
SMEA 536, FISH 561	_____	_____	_____
<b>Policy Processes</b> (3)	_____	_____	_____
SMEA 521 (or 507 offered in 2021)	_____	_____	_____
<b>Marine Science</b> (3)	_____	_____	_____
SMEA 591	_____	_____	_____
<b>Research Skills (Quantitative)</b> (3-6)	_____	_____	_____
SMEA 584 or approved statistics course	_____	AUT 2019	_____
One additional course for thesis track*(3)	_____	_____	_____
*consult with your advisor to select a course			
<b>Marine &amp; Environmental Affairs Advising</b> (2)	SMEA 600 B	AUT 2019	_____
	SMEA 600 B	WIN 2020	_____

Total number of core credits: \_\_\_\_\_

**II. Elective Credits Required** (Complete the minimum number of elective credits needed to meet 59 credits total. A minimum of 6 credits must be from SMEA but cannot not include SMEA 600A or 600B courses).

<u>Course #</u>	<u>Title of Additional 400-500 Level Courses</u>	<u>Qtr/Yr</u>	<u># Credits</u>
SMEA	_____	_____	(3)
SMEA	_____	_____	(3)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SMEA 600A Independent Study\*(maximum 8 credits) \* note: first year advising independent study credits should be listed under 'Core Curriculum'.

<u>Title of SMEA Independent Study</u>	<u>Instructor</u>	<u>Qtr/Yr</u>	<u># Credits</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total number of elective credits: \_\_\_\_\_

**III. Capstone Credits** (9 credits)

	<u>Qtr/Yr</u>	<u># Credits</u>
<u>SMEA 650</u> (Fall)	_____	_____
<u>SMEA 650</u> (Winter)	_____	_____

-OR-

**IV. Thesis Track Credits** (15 credits)

<u>SMEA 700</u> (15 credits as approved by advisor)	<u>Qtr/Yr</u>	<u># Credits</u>
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____

**V. Capstone or Thesis Presentation**

Date Presented  
\_\_\_\_\_

Total number of thesis/capstone credits: \_\_\_\_\_

**Total number of credits:** \_\_\_\_\_/59

**VI. Professional & Academic Activities** For this section keep track of your activities while in SMEA – it's an important record to have when you graduate. Please be complete.

RA/TA Appointments \_\_\_\_\_

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Internships & Relevant Jobs \_\_\_\_\_

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Awards, Fellowships, Grants \_\_\_\_\_

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Conferences Attended \_\_\_\_\_

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Papers, Publications \_\_\_\_\_

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Volunteer/Professional Service \_\_\_\_\_

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International Travel \_\_\_\_\_

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**Approved for Graduation by Graduate Program Advisor**

**Date**

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**Approved for Graduation by Graduate Program Coordinator**

**Date**