

# M. M. A. Degree Progress Report

## Class Entering 2016

**This form should be updated and discussed with your Faculty Advisor every quarter before enrolling in courses. Following your Faculty Advisor's approval submit a copy to the Graduate Program Advisor.**

Student name \_\_\_\_\_

Student I.D. number \_\_\_\_\_ Faculty Advisor \_\_\_\_\_

Additional Certificate programs or joint degree programs \_\_\_\_\_

Anticipated graduation quarter/year \_\_\_\_\_/\_\_\_\_\_

Track (to be determined by March 1<sup>st</sup>, of year 1)  Thesis track  Capstone  Classes Only

Thesis Track:

<u>Date</u>	
Faculty advisor chosen and agreed	_____
Prospectus submitted and approved	_____
Committee submitted and approved	_____
Human Subjects Review approved (if needed)	_____

Professional Track:

Faculty advisor chosen and agreed	_____
Capstone proposal approved	_____
-or-	
Classes only track approved	_____

**I. Core Curriculum** (Approximately 29 - 33 credits)

	<u>Course #</u>	<u>Qtr/Yr</u>	<u># Credits</u>
<b>Human Dimensions of Global Change</b> (3)	SMEA 500	AUT 2016	_____
<b>Integrated Marine Affairs Practice</b> (3)	SMEA 501	WIN 2017	_____
<b>Marine Policy Action Taking</b> (3)	SMEA 502	SPR 2017	_____
<b>Marine Law</b> (3)			
SMEA 515 or LAW B 561	_____	_____	_____
<b>Policy Analysis</b> (3)			
SMEA 519	_____	_____	_____
<b>Economics</b> (3)			
SMEA 536, FISH 561	_____	_____	_____
<b>Policy Processes</b> (3)			
SMEA 507 or 521	_____	_____	_____
<b>Marine Science</b> (3)			
SMEA 591 or SMEA 510 w/waiver	_____	_____	_____
<b>Research Skills (Quantitative)</b> (3-6)			
SMEA 550A, QSCI 381, or STAT 311	_____	AUT 2016	_____
One additional course for thesis track*(3)	_____	_____	_____
*consult with your advisor to select a course			
<b>Marine Affairs Advising</b> (2)	SMEA 600 B	WIN 2017	_____
	SMEA 600 B	SPR 2017	_____

**Total number of core credits:** \_\_\_\_\_



**IV. Professional & Academic Activities** For this section keep track of your activities while in SMEA – it's an important record to have when you graduate. Please be complete.

RA/TA Appointments \_\_\_\_\_

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Internships/Jobs \_\_\_\_\_

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Awards, Fellowships, Grants \_\_\_\_\_

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Professional Meetings \_\_\_\_\_

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Papers, Publications \_\_\_\_\_

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Volunteer/Professional Service \_\_\_\_\_

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International travel \_\_\_\_\_

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**Approved for Graduation by Graduate Program Advisor**

**Date**

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**Approved for Graduation by Graduate Program Coordinator**

**Date**